

Edwards & Angell LLP

101 Federal Street Boston, MA 02110 617.439.4444 fax 617.439.4170
www.EdwardsAngell.com

Date: October 8, 2003

From: John B. Alexander, Ph.D.

Fax: 617-439-4170

Direct: 617-517-5555

To: Examining Group 1600

Company: U.S. Patent &
Trademark Office

Country: USA

Fax: 1-703-872-9307

Direct:

Pages: 38

(including cover sheet)

If you received a partial delivery, please call John Alexander at 617-517-5555.

Re: U.S. Serial Number: 09/811,359

Our Ref.: No. 49662 (72021)

350792

RECEIVED
CENTRAL FAX CENTER

OCT 15 2003

OFFICIAL

Fax

Confidentiality Note : The documents accompanying this facsimile contain information from the law firm of Edwards & Angell, LLP, which may be confidential and/or privileged. The information is intended for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this facsimile is strictly prohibited, and that the documents should be returned to this firm immediately. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

BOSTON | FT. LAUDERDALE | HARTFORD | NEW YORK | PROVIDENCE | SHORT HILLS, NJ | STAMFORD | WEST PALM BEACH | LONDON

Received from <617.439.4170> at 10/8/03 5:21:07 PM [Eastern Daylight Time]

Attorney Docket No. 49662 (72021)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: T. Yoon, et al.

EXAMINER: T. N. Troung

U.S.S.N.: 09/811,359

GROUP: 1624

FILED: March 16, 2001

FOR: 5-SUBSTITUED ARYL PYRIMIDINES

RECEIVED
CENTRAL FAX CENTER

OCT 15 2003

Mail Stop: AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

OFFICIAL

1. Transmitted herewith is a Response to the Office Action for this application.

STATUS

2. Applicant is
[] a small entity. A statement:
[] is attached.
[] was already filed.
[X] other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

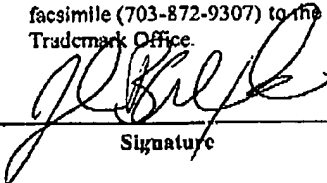
I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- ☐ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

FACSIMILE

- ☒ transmitted to Technology Center 1600 by facsimile (703-872-9307) to the Patent and Trademark Office.


Signature

Date: October 8, 2003

John B. Alexander, Ph.D.
(type or print name of person certifying)

(Amendment Transmittal—page 1 of 4)